Name					
------	--	--	--	--	--

Stewardship

Stewardship and the Future

Many Indigenous Peoples practice the	ir traditional ideas of cari	ng for the land throug	şh stewardship
programs that look after	or	such as	s ancient fishing
villages. There are about 30 programs	in Canada. In 2016, Indige	enous leaders put for	ward a plan. They
wanted to create a new stewardship p	rogram. It would build or	the work of these ot	her programs.
Eventually it would span the country.			
Theof Haida Gwaii run th	e oldest stewardship pro	gram in the country. I	t began in 1973.
They track	and take care of their	lands. The Innu in La	brador also manage
their lands. They work in areas such as	s Another pr	ogram is the	
	The K'omoks First N	Nation is a member. T	he Nation runs
studies and maps plants. The Nation's	researchers use this infor	mation to clean up th	ne habitat of fish,
such as They	_shoreline and grow plan	its to reduce erosion a	along the stream.
Because of their work, the water wher	e fish feed and grow in th	ne K'omoks Estuary ar	[.] e
In 2017, the Government of Canada se	et aside \$25 million to give	e to Indigenous Guarc	dian programs over
five years. Indigenous Guardians help	the Government of Canad	da with	They take
care of theand its	More than h	alf of all First Nations	, Metis, and Inuit
people call cities home. For some yout	:h this can make it harder	to learn their	Many
communities are helping their young p	peopleto the	land. The Lutsel K'e I	Dene First Nation is
in the It runs	a program called the Ni	Hat'ni Dene. This mea	ins Dene
<i>"</i>	." Ityoung pe	eople with older mem	bers of the
community. In the summer, youth gain	nneeded to	for the e	nvironment. They
testand take samples of _	They learn h	iow to	the land. The
program is a way for them to take prid	le in their		

Name			

Stewardship

Stewardship and the Future

Many Indigenous Peoples practice their traditional ideas of caring for the land through stewardship programs that look after **plant diversity** or **cultural sites** such as ancient fishing villages. There are about 30 programs in Canada. In 2016, Indigenous leaders put forward a plan. They wanted to create a new stewardship program. It would build on the work of these other programs. Eventually it would span the country.

The <u>Haida</u> of Haida Gwaii run the oldest stewardship program in the country. It began in 1973. They track <u>wildlife populations</u> and take care of their lands. The Innu in Labrador also manage their lands. They work in areas such as <u>forestry</u>. Another program is the <u>Coastal Guardian Watchmen Network</u>. The K'omoks First Nation is a member. The Nation runs studies and maps plants. The Nation's researchers use this information to clean up the habitat of fish, such as <u>salmon</u>. They <u>restore</u> shoreline and grow plants to reduce erosion along the stream. Because of their work, the water where fish feed and grow in the K'omoks Estuary are <u>healthier</u>.

In 2017, the Government of Canada set aside \$25 million to give to Indigenous Guardian programs over five years. Indigenous Guardians help the Government of Canada with <u>conservation</u>. They take care of the <u>land</u> and its <u>resources</u>. More than half of all First Nations, Metis, and Inuit people call cities home. For some youth this can make it harder to learn their <u>history</u>. Many communities are helping their young people reconnect to the land. The Lutsel K'e Dene First Nation is in the <u>Northwest Territories</u>. It runs a program called the Ni Hat'ni Dene. This means Dene "<u>watchers of the land</u>." It <u>pairs</u> young people with older members of the community. In the summer, youth gain <u>skills</u> needed to <u>care</u> for the environment. They test <u>water</u> and take samples of <u>fish</u>. They learn how to <u>live off</u> the land. The program is a way for them to take pride in their <u>culture</u>.